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“Master EK's Birthday Celebrations”

Evening Discourse by Master Parvathi Kumar on 11th of August, 2016

Radhamadhavam, Vizag.

Hearty fraternal greetings to the brotherhood. By this time, 90 years have completed since Master



EK took birth and this is his 91st year of birth. He was born during the evening hours at around 5:30 pm. Madam HPB was born after 12 hours during the morning hours of 12th August as per Indian time. Master EK was highly inspired by the writings of Madam HPB. In his room in Radhamadhavam, there used to be only 2 pictures, one of Master CVV and another of Madam HPB. He used to say "Madam HPB is like an engine to my train like life."

Master EK was born into a family of intellectuals. It is said in the 6th chapter of Bhagawadgita that if a Yogi or a disciple is always born into either a family of wealthy and righteous ones or into a family in which Yoga is being practiced at the highest levels. If one keeps living as per the Divine plan, then wealth accumulates in the houses of such ones naturally.

Master EK's father Anantacharya was a highly renowned scholar and many scholars from all around the country used to come to him for consultations on aspects of Vedic Wisdom. He was also a renowned Ayurvedic doctor. He led a highly disciplined life and the main objective in his life was service of fellow beings. This is an important aspect of dharma which used to be followed by Aryans of ancient times. To know more about such dharmas, one should read the book written by Madam Anne Besant named "Ancient Wisdom". By reading such a book, we realize that earning money for oneself is not the objective of one's life. So the father of Master EK led his life like an Aryan following all the dharmas. Such ones are taken care of by nature and many times nature gives wealth to such ones. It is because nature knows that if such a one is taken care of, he can take care of many others.

Anantacharya did not send any of his sons including Master EK to school because he did believe that the convent education is not sufficient for growth of a child. So he taught all his children by himself and he handed over many of the ancient sciences he knew, to them. Master EK learnt some secret ancient sciences as well from his father. He gained all the Vedic wisdom with all the related keys at a very young age from his father. Master EK could absorb all knowledge very easily. He did not attend school and directly wrote the matriculation exam (10th grade). Master EK could learn all the syllabus required for that exam in just 3 years, which is generally a 10 year course. I am telling this because a mind which is trained in Vedic wisdom at an early age, such a mind can grasp any other knowledge very easily. A recent study indicated that regular chanting of Vedic Hymns will also ensure that one is never affected by Alzheimers. By the grace of Master EK, we could come in touch with many chantings and stotras. It is now up to us to keep chanting them every day so that our minds remain very active and vitalized.

So Anantacharya, father of Master EK was no ordinary person. He was also a devotee of Krishna. Master EK was born at a time when he was deeply experiencing the presence of Krishna within. That is why he gave the name Krishnamacharya to Master EK. Due to his father, Master EK was introduced to the Divine principle at a very young age. He used to conduct ardent worship of the Lord from a very young age. He was never emotional in his devotion as we discussed in the morning. His worship of Gayatri was so ardent that he could experience the light of the highest planes during the chanting of Gayatri. He gave us the meaning of Gayatri mantra in the most profound manner. Master EK could initially experience light of Gayatri and later he started even hearing the Divine from within. Hearing is a higher experience to seeing because sight is fiery aspect while hearing is an aspect of akasha (5th element). Master EK could experience the touch of Gayatri as a motherly touch. Master EK's mother departed at a very young age and so Master EK used to experience Gayatri has his mother.

Master EK learnt all the Scriptures by the age of 20. He did his Masters in Telugu language and he was the first ranker in the University. He later became a professor in Guntur and married a lady as instructed by his father. By that time, Master EK's father knew that Master EK was born with a grand purpose.

Master EK was very attractive by appearance because of the presence of Divine light shining through him. Master EK was so ardent in his worship that is used to spend all the time during weekends in worship of Gayatri, when he was studying in college. He even started writing poetry and short stories at that time which were also highly acclaimed by scholars at that time. On the other hand, he was also highly interested in doing service. We discussed about the service aspect of Master EK in the morning.

There used to be a very renowned scholar by name Vishwanatha Satyanarayana. He is considered the most knowledgeable poet in Telugu in that century. He was a good friend of Anantacharya. Such a one used to be attracted by the words of Master EK. He was highly impressed by the

poetry of Master EK and told his father "You son Krishna is destined to become a great one." Master EK's abilities were such.

Master EK never applied for a job. He was awarded a job by the University itself. This is important to note because that is an aspect of this path. In Master CVV's path, there is no asking, there is only giving. Master gives whatever you need. We discussed in the morning how Master CVV came in touch with Master EK on his own. Master CVV himself chose Master EK as his disciple. So Master EK was a special disciple to Master CVV. Master EK came to know of Master CVV much after Master CVV appeared to him. At that time, Master EK even could recollect that his father told about a Grand Yogi by name CVV, when Master EK was very young. Master CVV started speaking to Master EK gradually and told him that his life is highly special and purposeful and his personal life would become very simple. Master CVV gave 6 months of time to Master EK to think and agree for the grand work. Master EK agreed and then Master CVV said "From now on, your life will run according to my plan and you will no more work as you like." Master EK received lot of teachings and dictations during the night hours. He slept for very little duration. He actually never cared about sleep. Lot of things changed in Master EK's life after Master CVV entered his life.

Master EK used to say "New Krishnamacharya is different from Old Krishnamacharya. Once you come in touch with Master CVV, he will transform you at any cost. I used to have lot of laziness in some aspects. Such was old Krishnamacharya. All that changed once I came in touch with Master CVV. I was reborn after the touch of Master CVV."

By the time, Master EK reached Visakhapatnam, he was already twice born. He was given a permanent name by then and he knew and worked as per the Divine plan. He wrote some letters to a friend during the time the change happened within. It was like a transformation of a caterpillar into a butterfly. A new person is born within and that one is immortal. That immortal body can be formed only when one is in this body. That is an objective of the Yogic path coming through the Grand Masters. They want us to become immortal because immortal ones can do grand work and only an immortal one can be called a Yogi.

At that time, Master EK also got in touch with many other Masters of Wisdom and he started gaining lot of wisdom which was different from the knowledge that he already had by then through his studies. Master EK tried to study Secret Doctrine but could not understand it properly. At that time, Master Devapi appears before Master EK and instructs him to read Bhagwadgita first. Master EK did not know it was Master Devapi at that time. Master EK knew all the 700 verses of Bhagwadgita by heart then and told the same to Master Devapi. Master Devapi repeated the same words again, "Read Bhagawadgita before reading Secret Doctrine" and Master EK agreed without questioning. Then Master EK read Bhagawadgita again and during that reading he could understand the principle of Krishna, the grand plan of Krishna, the Hierarchy of Masters and their work. He could see everything like a movie on the screen. Such was the touch of Master Devapi.

Master Devapi appeared again after a few days and asked "How is Bhagawadgita?" Master EK could not reply anything and just fell on the feet of Master Devapi. Then Master Devapi asked Master EK to read Secret Doctrine. When Master EK started reading, he could see all things appearing before him as it happened and as written in the book. He could see the whole of Cosmo Genesis like a movie. He was taken into some other planes and he could see many things there. He could hear many new sounds. In that manner, Master EK was revealed of all the secrets given in Secret Doctrine.

Then one night, Master Devapi walked into the house of Master EK through the wall. Master EK again fell on his feet. He asked "How did you walk through the wall?" Devapi replied "What wall? You can walk through anything." Then Master Devapi said "We have selected you to disperse the Grand Wisdom of creation and to work out a grand plan." As per that plan, Master EK went through rigorous training for 12 years from 1953 to 1965. Then he moved to Visakhapatnam and started working out the plan. He used to give discourses on many topics almost every day. He also started conducting Homeo dispensaries. This was all apart from his professional duties of a lecturer in the University. His discourses used to attract many of his colleagues and students from the university.

As a part of the plan, he started the organization of WTT with an aim that the touch of Lord Maitreya should reach many aspirants. After the establishment of WTT, he showed us the pictures of Lord Maitreya, Maruvu and Devapi and told us that their plan is being worked out for over 5000 years on this planet and they are working as per the instructions of Lord Krishna. Then on the externalization of the Hierarchy happened.

Master EK performed many deeds for the welfare of many families. There were many families that were uplifted by his touch. There are some books written by some aspirants which tell us how people were highly benefited by the presence and touch of Master EK. His diaries used to be very surprising to read. He used to write "Master blessed a family by visiting their house today." He never saw himself individually. He always saw himself along with the presence of the Master. In that manner, he remained in Divine alignment at all times. He never owned anything in his life. He never even owned a house but some of them persisted and arranged him a house. Later he gave that house to my brother because he was never interested in it.

Later we arranged another house for Master EK. He used to say "Why do I need a house? My father did not own a house. I too don't need it." He was never interested in objective wealth. He never accepted anything from anyone.

Once a Minister in the government, who liked Master EK asked Master EK whether he could be of any help. Master EK replied "You cannot help me in any manner. Let me know if any need help. I will do it." That minister was shocked hearing the words of Master EK.

Master EK said "Our Ashrams are already present in the subtle worlds. We do not need any Ashrams in objectivity. The Ashram in the subtle world is mobile. It can move from place to place. Where ever we gather for 3 days and conduct Master CVV prayer, our Ashram constructs itself there. The Ashram disappears once the group life is complete." Which is better? Is it not highly comfortable to have a mobile Ashram. In Ramayana, we could see how Sage Bharadwaja could construct a city in the space in no time, as per need and made it disappear once the need is fulfilled. So such ones does need an Ashram. That is why Master EK had never interest in them.

I used to have lot of pressure from my peers and professors to do Phd. I ignored it initially but as the pressure grew, I asked Master EK "should I do a Phd?" He asked me "How does it help you in doing Master's work?" I realized what he meant and decided not to do Phd. Later I was awarded a honorary doctorate. The point to be noted here is if you are in Master's work, he will take care of your objective life completely. You need not do things for your personal benefit.

Master EK demonstrated to us the life of a renunciate. He demonstrated devotion to us. We used to get tears in our eyes when he read and explained some Scriptures in aspects of devotion. He was a great Yogi. He could tell about things that happening somewhere in the globe. He could even tell about inter-planetary aspects. He used to tell us that certain beings have come from Venus to earth. He used to make us sit in meditation during midnight hours when some grand being was entering the planet. He used to tell such things rarely and only to satisfy our enthusiasm but he never accepted advertisement of any such deeds. It used to be very surprising when he used to tell wonderful things.

Once when we went to Belgium, once of our members there bought a new car and took me in it. He told that the car travels very fast and wanted to demonstrate it to me. He rode very fast and at one point, we missed an accident in a split second. We returned home and then Master EK told me "There was not even a second. Everything had to be set in order in a split of a second." Then I had goose bumps. Master EK keeps seeing everything and knows everything but he used to appear as if he knew very little.

Master EK was not easily available to everyone. He was accessible to only those who he wished to be available. He used to remain inaccessible because he used to feel that they waste his time. For him, work was most important. He was never available for visitors or enthusiasts. He was available only for those who have the aspiration.

We should remember that if we sincerely follow the path of Master CVV, we will not be touched by unnecessary elements present in this world. We will be always protected from such things at all times.

Once I asked Master EK "Master! There are lot of wealthy persons in this city. I don't understand why they are not willing to spend their money for acts of goodwill." Master EK replied "Why do you bother about them? We will do with what we have. We should not be worried of others." That

is why we never ask from anyone for the activities of WTT. Whoever wants to contribute can do so. It is because we have more reliance in the upper house than in the lateral house.

Master EK was a novel energy which came among us and moved with us. He will not leave the hands of those who come in touch with him once. He used attribute that to Master CVV. He considered everyone equally. He never neglected anyone who had the aspiration.

Today on this occasion, we tried to recollect some of the life aspects of Master EK so that it can cause some transformation in us and we can remain in this presence. Master EK wants all his followers to expand their consciousness on a daily basis until one is fulfilled. He wants us to become equivalent to him.

So remember the purpose of the path given by him. He is interested in us more than anything that surrounds us. He could heal many even through his words. Once a scorpion bit a boy and he came to Master EK with a tied handkerchief to stop the flow of poison. Master EK asked him to remove the handkerchief. The poison disappeared when it was removed. It means there is so much purity and truth associated with his speech that whatever he says, it will manifest. Whenever he said "This disease will do nothing to you", then it never affected that person. There were many such incidents.

We should remember that Master EK is always present with us invisibly. We should walk the path given by him and work with the inspiration coming through him. We should associate with goodness and not with greatness. We should constantly strive for expansion of awareness until we realise the Divine principle. We should not be satisfied until we realise the Divine principle. Let our practice continue until then. Thank you all of you for having the patience to hear the discourses in the morning and evening.

-Swasthi